

VALLEY CITY COUNCIL

February 11, 2020

7:00 P.M.

PUBLIC HEARING

**--A copy of the Open Meetings Act is located on the north wall of the Council Chamber--**

The podium is located at the front of the Chamber for comments. Please state name and address for the record.

PROOF OF POSTING

**AMENDMENTS TO ZONING REGULATIONS**

**THIS HEARING IS FOR INPUT AND COMMENT ON THE PLANNING COMMISSION RECOMMENDATION TO AMEND SECTIONS 5.06, RESIDENTIAL LIVING; 5.07.06, HEIGHT AND LOT REQUIREMENTS IN TRANSITIONAL AGRICULTURE ZONING; 5.10.06, LOT COVERAGE IN R-2, MEDIUM/HIGH DENSITY RESIDENTIAL DISTRICT; 7.06, OFF-STREET PARKING DESIGN CRITERIA AND TO ADD 7.02.21, RECREATIONAL VEHICLES, TRAILERS AND EQUIPMENT TO THE ADOPTED ZONING REGULATIONS.**

COMMENTS

CLOSE HEARING

ADJOURN HEARING

Anyone desiring to speak on any item on the Agenda is invited to do so, but will be limited to three minutes. After being recognized by the Mayor, please state your name and address for the record. Anyone desiring to speak for a longer period of time should make arrangements with the City Clerk prior to the meeting.

## AGENDA

### VALLEY CITY COUNCIL

FEBRUARY 11 2020

**--A copy of the Open Meetings Act is located on the north wall of the Council Chamber--**

The Mayor and Council reserve the right to adjourn into executive session on any agenda item per Nebraska Revised Statutes 84-1410 and may move the order of agenda items.

One copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

1. ROLL CALL
2. MEETING CALLED TO ORDER
3. PLEDGE OF ALLEGIANCE
4. PROOF OF PUBLICATION
5. VISITORS/CORRESPONDENCE

### FLOOD EDUCATION & AWARENESS MONTH PROCLAMATION

6. APPROVAL OF AGENDA
7. CONSENT AGENDA

All agenda items indicated by an asterisk will comprise the consent agenda and will be acted on in a single motion. Consent agenda items are being forwarded to the Council Members. Any individual item may be removed by a council member for special discussion and consideration.

- \* ACCEPT MINUTES
- \*. ACCEPT TREASURER'S REPORT
- \*. PRESENT BILLS PAID DURING THE MONTH
- \*. APPROVE BILLS & ADDITIONAL BILLS PRESENTED FOR PAYMENT

**A Complete listing of claims processed through Monday, February 10, 2020 is on file in the office of the City Clerk.**

- \*. JANUARY PAYROLL, \$94,444.79/I.R.A., \$1487.11
- \*. PEOPLESERVICE, INC REPORT
- \* JANUARY KENO RECEIPTS, \$3020.31

- \*. ACCEPT January Library Statistical Report
- \*. ACCEPT Library board minutes 11/07/2019
  - Cemetery Board minutes 01/15/2020
  - Planning Commission minutes 01/21/2020
- \* RE-APPOINT Mark Conrey to Planning Commission – 3 year term
- \* Recommend approval Special Designated License application of Twin Rivers Circle YMCA for dinner & auction fundraiser to be held April 18, 2020 from 5:00 to 10:00 at 6100 Twin Rivers Circle. p.m.

8. ORDINANCE NO. 733/Council consideration and action to amend zoning regulations as addressed in the foregoing public hearing. The Planning Commission recommended the changes at their January 21 meeting.

9. ORDINANCE NO. 734 /Council consideration and action to lower the speed limit on South Center Street between Gardiner and Meigs Streets. Municipal Code 3-118.

10. RESOLUTION 2020-06/Council consideration and action to place signs regulating speed on designated portions of South Center Street

11. FIREWORKS APPLICATION/Council consideration and action to approve, approve with conditions or deny the application.

- a. RESOLUTION NO. 2020-07/Council action to approve fireworks application of American Legion Post 58/Legion Baseball.
- b. RESOLUTION NO. 2020-08/Council action to approve fireworks application of Valley Days Foundation.

12. COUNCIL consideration and action to set mileage reimbursement rate at 57.5¢ per mile as set by the Internal Revenue Service

13. COUNCIL consideration and action to accept certification of building permits issued in Bluewater Subdivision between January 1 and December 31, 2019.

14. COUNCIL discussion and consideration to amend Valley Municipal Code Section 2-104, CONTROL OF EXCESSIVE NOISE, to include Saturday and Sunday Hours

15. CITY ENGINEER REPORT

- a. Flatwater Phase 1 – Update
- b. 2019 Flood Recovery Gardiner Street Stormwater Pumping Station
  - 1. RESOLUTION NO 2020-09/Council consideration and action to approve Judds Brothers Construction Co. pay application No.1 \$26,145.00 for work completed to date.
- c. Flatwater Phase 2 & 3
  - 1. Rebid schedule
- d. Country Aire 2
  - 1. Consider award of the project
- e. Other Updates / Miscellaneous
  - 1. 2019 Flood Recovery Ball Field Restoration project
  - 2. 2019 Flood Recovery Valmont Lift Station rehab
  - 3. 2019 Flood Recovery Front Street Pavement reconstruction
  - 4. Timber Shores SID Drainage Report

16. CITY ATTORNEY REPORT

17. MAYOR'S REPORT

**PLANNING COMMISSION MEETING**

**February 18 – 4:30 P.M.**

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**VALLEY DAYS MEETING**

**FEBRUARY 18 - 6 P.M.**

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**BARBEQUE MEETING**

**FEBRUARY 20 – 4 P.M.**

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**LEAGUE MIDWINTER CONFERENCE**

**FEBRUARY 24 -25**

**CORNHUSKER MARRIOTT HOTEL, LINCOLN**