

VALLEY CITY COUNCIL  
PUBLIC HEARING  
October 13,2020

**--A copy of the Open Meetings Act is located on the north wall of the Council Chamber--**

Comments will be taken from the podium located at the front of the Council Chamber. Please state name and address for the record

**1. One & Six Year Street Plan**

This hearing is for public input and comment on the Proposed One & Six Year Street Plan for construction, maintenance and repair of streets as prepared by the City Street Superintendent.

COMMENTS

CLOSE HEARING

Anyone desiring to speak on any item on the Agenda is invited to do so, but will be limited to three minutes. After being recognized by the Mayor, please state your name and address for the record. Anyone desiring to speak for a longer period of time should make arrangements with the City Clerk prior to the meeting.

AGENDA  
VALLEY CITY COUNCIL  
OCTOBER 13, 2020

**--A copy of the Open Meetings Act is located on the north wall of the Council Chamber--**

Any agenda item may be moved at any time at the discretion of the Mayor.

The Mayor and Council reserve the right to adjourn into executive session on any agenda item per Nebraska Revised Statutes 84-1410.

One copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. MEETING CALLED TO ORDER
4. PROOF OF PUBLICATION
5. VISITORS/CORRESPONDENCE
6. APPROVAL OF AGENDA
7. CONSENT AGENDA

All agenda items indicated by an asterisk will comprise the consent agenda and will be acted on in a single motion. Consent agenda items are being forwarded to the Council Members. Items may be deleted from the consent agenda at the request of a Council member.

- \* ACCEPT MINUTES
- \* ACCEPT TREASURER'S REPORT
- \* APPROVE BILLS PAID DURING THE MONTH
- \* APPROVE BILLS & ADDITIONAL BILLS PRESENTED FOR PAYMENT

**A Complete listing of claims processed through Monday, October 12, 2020 is on file in the office of the City Clerk**

- \* SEPTEMBER PAYROLL, \$64,949.94/I.R.A., \$970.62
- \* SEPTEMBER KENO RECEIPTS, \$4,917.56
- \* ACCEPT PEOPLESERVICE, INC. REPORT
- \* ACCEPT SEPTEMBER LIBRARY STATISTICS REPORT
- \* REAPPOINTMENT Kurt Muhle to Cemetery Board for a three-year term
- \* RECOMMEND APPROVAL of Special Designated Liquor License application of Valley Veterans Club for fundraisers to be held January 16, February 20, March 20, April 17, May 15 & June 19, 2021 from 12 p.m. to 12 a.m. at 111 East Front Street, Valley, Nebraska.

8. VALLEY DAYS FOUNDATION/ Council action to approve payment of funds budgeted for Valley Days Celebration

9. VALLEY DAYS FOUNDATION / Update
10. WILL LINDGREN / is seeking council approval and endorsement for Valley 7 Lakes Marathon, Saturday April 24, 2021 and introducing new faces and leadership change
11. DESIGNATE FIRST NEBRASKA BANK AS DEPOSITORY / Annual action by the Council to meet statutory requirements.
12. RESOLUTION NO 2020-42/ Council consideration and action to authorize Mayor Smith to execute the Annual Certification of Program Compliance form to be submitted to the Nebraska Department of Transportation
13. RESOLUTION No. 2020- 43/ Council consideration and action to Adopt the 2020 One-Year and Six-Year Road and Street Improvement Program addressed in the public hearing
14. CITY ENGINEER
  - a. Flatwater Improvements Phase 2 Rebid (Sanitary Sewer, Storm Sewer & Water Main)
    1. RESOLUTION NO 2020- 44/ Council consideration and action to approve to developer pay application #4 from Vrba Construction for \$147,238.89 and Olmsted & Perry \$22,147.15
  - b. Flatwater Water Improvements Phase 2 – Paving
    1. RESOLUTION NO. 2020-45 / Council consideration and action to approve to developer pay application #2 from Steve Harris Construction for \$196,934.85 and Olmsted & Perry \$17,793.69
  - c. Sanitary Sewer Repair project – 2019 flood damages
    1. Review of bids received October 8, 2020 and consider award
  - d. Valmont Lift Station Repair – Update
  - e. Street Reconstruction project – Update
  - f. Water Treatment Plant Expansion
  - g. Request to vacate portion of Garvin Circle east of 288<sup>th</sup> Street
  - h. Other / Miscellaneous
15. SCHEDULE MEETING /employees wage study
16. CITY ATTORNEY
  - a. ORDINANCE NO. 739 / Council review and discussion of proposed ordinance permitting chickens within the corporate city limits
  - b. LEGACY VALLEY request by property owner to extend utilities
17. MAYOR'S REPORT

**TRUNK OR TREAT**  
**THURSDAY, OCTOBER 29**  
**5:30 – 7:00 P.M.**  
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**ELECTION DAY**  
**TUESDAY NOVEMBER 3**  
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