

VALLEY CITY COUNCIL  
PUBLIC HEARINGS  
September 10, 2019

**--A copy of the Open Meetings Act is located on the north wall of the Council Chamber--**

Comments will be taken from the podium located at the front of the Council Chamber. Please state name and address for the record

7:00 P.M.

**1. 2019 – 2020 BUDGET**

This hearing is for public input and comment on the 2019-2020 Budget.

COMMENTS

CLOSE HEARING

**2. 2019 – 2020 SET FINAL TAX REQUEST**

This hearing is for public input and comment to set the 2019-2020 Final Tax Request.

COMMENTS

CLOSE HEARING

**3. REZONING REQUEST**

This hearing is for public input and comment regarding the application to rezone Country Aire Section 2 from R-1, (low density residential) to R-2 (medium-high density residential). The Planning Commission held a public hearing August 20 and recommended approval of the request.

COMMENTS

CLOSE HEARING

**4. CONDITIONAL USE PERMIT**

This hearing is for public input and comment regarding the application of Western Engineering for a conditional use permit to establish an asphalt plant at 30708 Rainwood Road. The Planning Commission held a public hearing August 20 and recommended approval of the application.

COMMENTS

CLOSE HEARING

## 5. PRELIMINARY AND FINAL PLAT

This hearing is for public input and comment regarding approval of the preliminary and final plats for part of the East ½ of SW1/4, Sec 5, T15N, R10E, (Miller Acres). The Planning Commission held a public hearing August 20 and recommended approval of the preliminary and final plat.

COMMENTS

CLOSE HEARING

ADJOURN HEARINGS

Anyone desiring to speak on any item on the Agenda is invited to do so, but will be limited to three minutes. After being recognized by the Mayor, please state your name and address for the record. Anyone desiring to speak for a longer period of time should make arrangements with the City Clerk prior to the meeting.

AGENDA

VALLEY CITY COUNCIL

SEPTEMBER 10, 2019

**--A copy of the Open Meetings Act is located on the north wall of the Council Chamber--**

Any agenda item may be moved at any time at the discretion of the Mayor.

The Mayor and Council reserve the right to adjourn into executive session on any agenda item per Nebraska Revised Statutes 84-1410.

One copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

1. ROLL CALL
2. MEETING CALLED TO ORDER
3. PLEDGE OF ALLEGIANCE

4. PROOF OF PUBLICATION

5. VISITORS/CORRESPONDENCE

**KINSHIP CARE MONTH PROCLAMATION**

6. APPROVAL OF AGENDA

7. CONSENT AGENDA

All agenda items indicated by an asterisk will comprise the consent agenda and will be acted on in a single motion. Consent agenda items are being forwarded to the Council Members. Any individual item may be removed by a council member for special discussion and consideration.

- \* ACCEPT MINUTES
- \* ACCEPT TREASURER'S REPORT
- \* PRESENT BILLS PAID DURING THE MONTH
- \* APPROVE BILLS & ADDITIONAL BILLS PRESENTED FOR PAYMENT

**A Complete listing of claims processed through noon on Monday, September 9, 2019 is on file in the office of the City Clerk.**

- \* AUGUST PAYROLL, \$94,561.68/I.R.A.\$1,329.63
- \* AUGUST KENO RECEIPTS \$2,742.76
- \* PEOPLESERVICE, INC. Report
- \* ACCEPT August Library Statistics
- \* ACCEPT August 20 Planning Commission Minutes
- \* APPROVE D. C. West Homecoming Parade route, Friday, October 4 at 1 p.m.
- \* RECOMMEND APPROVAL/Special designated liquor license applications of Veterans of Foreign Wars Post 09897 from 12 a.m. to 12 p.m.. January 18, February 15, March 21, April 18, May 16 & June 20, 2020 at Valley Vets Club, 111 East Front Street, Valley, Nebraska.

8. ORDINANCE NO.724/Council consideration and action to appropriate the sums of money for necessary expenses and liabilities contained in the 2019-2020 budget statement.

9. RESOLUTION 2019-34 /Council consideration and action to set the property tax request at a different amount than the property tax request for the prior year.

10. ORDINANCE NO. 725/Council consideration and action to rezone Country-Aire-Section 2 located in part of the NE ¼, of the NE ¼, Sec 1, T15N, R9E, from R-1 (Low-Density Residential) to R-2 (Medium-High Density Residential). The Planning Commission recommended approval and this item was addressed in the public hearing

11. RESOLUTION NO. 2019-35/Council consideration and action to authorize building official Michael Burns to issue a conditional use permit to Western Engineering to erect an asphalt plant and material piles at 30708 Rainwood Road. The Planning Commission recommended approval and this item was addressed in the public hearing

12. RESOLUTION NO. 2019-36/Council consideration and action to approve the preliminary and final plat of part of the East ½ of SW1/4, Sec 5, T15N, R10E, (Miller Acres). The Planning Commission recommended approval and this item was addressed in the public hearing

13. BOB HASSEBROOK is requesting on behalf of the Pines Homeowners Association that 25 mph speed limit signs be installed and parking be allowed only on one side of the street within the

subdivision

- 14. CHIEF BRETT SMITH/Ordinance needed in order to enforce camper pad rules.
- 15. RESOLUTION NO. 2019-37/Council consideration and action to ratify Resolution no. 2019- 30 reflecting Groundscapes developer name change on subdivision agreement.
- 16. RESOLUTION NO. 2019-38/Council consideration and action to schedule a hearing date to meet and consider objections to Paving Improvement District No. 2018-1(Valley Shores), assessments.
- 17. CITY ENGINEER
  - a. 2018 Water System Improvements (Ginger Cove / Ginger Woods) Update
  - b. Flat Water – Phase 1 Update
  - c. 2019 Flood Recovery Sewer CCTV Project
  - d. 2019 Flood Recovery Gardiner Street Stormwater Pumping Station
  - e. 2019 Flood Recovery Valmont lift Station Rehab
  - f. 2019 Flood Recovery Ballfield Restoration Project
  - g. 2019 Flood Recovery Pines Culvert and Intersection Replacement
  - h. FEMA 2019 Flood Recovery – Agreement for Engineering Services and Authorization to proceed with recovery work
  - i. Other / Miscellaneous
    - 1, Country Aire – Section 2
    - 2. Flat Water Phase 2 & 3
    - 3. FEMA Documentation and cost estimates
- 18. CITY ATTORNEY
- 19. MAYOR’S REPORT
- 20. CLOSED SESSION/Regarding change request proposals submitted by Carstensen Contracting, Inc.

**TWIN RIVERS YMCA FREEDOM RUN**  
**September 15**  
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**HOMECOMING PARADE OCTOBER 4 , 1 P.M.**  
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**MAPA ANNUAL MEETING**  
**October 9 @ 6 p.m.**  
**Blair Marina, Blair**  
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**END OF YEAR MEETING SEPTEMBER 24, 7 P.M.**  
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